

GREENVILLE CO. S. C.
JUN 18 4 31 PM 1957



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE F. SWORTH
R. M. C.
Know All Men by These Presents:

That I, Bessie Stargel
in consideration of the sum of Six Hundred Seventy-five (\$675.00) * * * * * in the State aforesaid,
DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
E. J. Maw,

All that piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, being known and designated as Tract No. 2 of the property of Lemuel T. and Bessie Stargel as shown on a plat thereof prepared by Robert Jordan, Reg. Surveyor, dated April 1957, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of a county road at the corner of property now or formerly owned by W. C. Howell, and running along the Howell line, S. 21-12 E. 1246 feet to an iron pin; thence N. 89-00 E. 593 feet to an iron pin at the joint rear corner of tracts 1 and 2; thence along the line of tract no. one, N. 40-30 W. 1007.4 ft. to an iron pin; thence N. 28-23 W. 227.3 ft. to an iron pin; thence N. 45-18 W. 118.5 ft. to an iron pin; thence N. 41-18 W. 214.2 ft. to an iron pin on the Southeast side of the county road; thence along the County Road S. 49-52 W. 86.8 feet to an iron pin, the beginning corner, and containing 9 acres more or less; being a portion of the same property conveyed to Lemuel T. Stargel and Bessie Stargel by Ada Rice by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 467, at page 51, the said Lemuel T. Stargel having conveyed his one-half interest in said property to Bessie Stargel by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 513, at page 299.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining,
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of June in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of
Olive S. Syms } *Bessie Stargel* (Seal)
Benj. A. Bolt } (Seal)
(Seal)
(Seal)

State of South Carolina, }
Greenville County } Personally appeared before me Benj. A. Bolt
and made oath that he saw the within named grantor(s) Bessie Stargel
deliver the within written deed, and that he, with Olive S Syms sign, seal and as her act and deed
witnessed the execution thereof.
Sworn to before me this 18th day of June, A. D. 19 57
Olive S. Syms (Seal)
Notary Public for South Carolina } *Benj. A. Bolt*

State of South Carolina, }
Greenville County } I, Grantor Woman
Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina }

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of June 19 57, at 4:31 P.M., No. #14545